

AGENDA FOR THE EXECUTIVE COMMITTEE TO BE HELD AT 10.30 AM ON TUESDAY 11 DECEMBER 2007 AT CHILTERNS CONSERVATION BOARD OFFICES, THE LODGE, CHINNOR

| Agenda Item | | Page No |
|--|--|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST To declare any personal and prejudicial interests | |
| 3 | MINUTES of the meeting held on 19 September 2007, to be confirmed | 1 - 6 |
| 4 | MATTERS ARISING | |
| 5 | FINANCE REPORT 2007-08 | 7 - 16 |
| 6 | DRAFT BUDGET 2008-09 | 17 - 40 |
| 7 | WORK PROGRAMME PROGRESS REPORT | 41 - 64 |
| 8 | APPOINTMENT OF HR ADVISER | 65 - 66 |
| 9 | HR STRATEGIC DIRECTION AND HEALTH AND SAFETY POLICY | 67 - 78 |
| 10 | PROGRESS REPORT ON ACHIEVING CARBON NEUTRALITY | 79 - 80 |
| 11 | WORKING WITH PARISH COUNCILS | 81 - 82 |
| 12 | PROGRESS REPORT ON THE SUBMISSION OF A BID FOR THE CHILTERNS TO LEADER PROGRAMME | 83 - 86 |
| 13 | PROGRESS ON REVIEWING THE MANAGEMENT PLAN | 87 - 88 |
| 14 DATE OF NEXT AND FUTURE MEETINGS The next meeting of the Committee will be held on Wednesday 27 February 2008 at 10.30am. Dates of future meetings are as follows: | | |

2008

21 May

17 September

10 December

For further information please contact: Maureen Keyworth, Clerk to the Executive Committee, on 01296 383603, Fax No 01296 382538, email: mkeyworth@buckscc.gov.uk

TO: MEMBERS OF THE CHILTERNS CONSERVATION BOARD EXECUTIVE COMMITTEE